

PTA/PTSA President:	Phone Number:	
Email:		
applications can be dropped off at the 31st District school's name and Unit of Year Award. A confirm	ttach securely. Please make a copy of the application for your records. Ict Office or emailed to 31stdistawards@gmail.com . Include in the submation email will be sent within two (2) business days. If you do not record to the contract of the	oject line the ceive email,
1. Has submitted dues for a minimum of 30 2. District Extension remittance of \$60.00 s 3. Council Extension remittance submitted 4. Standing Rules and Bylaws reviewed by 5. Copies of your unit's approved budget su 6. Liability insurance money submitted to A 7. Semi-Annual Financial Review Reports f 8. Workers' Compensation Report (and pay 9. Representation at two (2) scheduled Dis [] A. Membership Dinner [10. Attendance at the Fall and/or Spring Tr 11. Copy of IRS 990 Form & CA Form 199, 12. Attendance at the 2026 State Convention 13. Founders Day Freewill Offering to Council 14. Donation given to the Music Scholarship Council 15. Participation by your unit in the Reflection 16. Representation at District Special Ever 17. Representation in District membership chains.	your Unit's Executive Board, even if your bylaws are current. ubmitted to your Council and to the District by September 30, 2025. AIM by November 30, 2025. for your unit turned into your Council by 09/30/2025, and 02/13/2026. syment if needed) submitted to AIM January 10, 2026. strict Association Meetings: B. Founders' Day Event C. End-of-Year Awards Din raining Workshops. 990EZ, or 990ON-RRF-1 (tax filings) sent to the District by Novemberion. Incil by February 13, 2026. In Fund during the 2025-2026 term. Itions Program. Ints. (ie Reflections, Music Scholarship, Bunko, etc) Jas not missed more than two (2) meetings.	er 15, 2025.

ESSAYS FOR THE UNIT OF THE YEAR APPLICATION

Each part of the response should be approximately 50-100 words in length. Please TYPE or PRINT legibly and attach any additional pages securely. **Fundraising activities DO NOT count as Programs**

PROGRAMS: Describe two (2) programs that you have done this year to gain parent involvement and support your school community.

<u>MEMBERSHIP:</u> Part I - Describe your membership campaign and results. Part II - Discuss what you are doing to promote membership throughout the year and support your school administrator.

MIDDLE & HIGH SCHOOL ONLY: Describe how you have involved students in your unit's PTSA.